

Town of Hancock

3650 Hancock Road, Hancock Massachusetts 01237

Telephone 413-738-5225 Fax 413-738-5310

Permit Application Information Tattoo Convention September 2011

- Tattoo Body Artist - \$100.00**

Note: Permits must be obtained before the convention begins. This permit is valid for the Tattoo Convention to be held in September 2011 only. The Hancock Board of Health will keep the copies sent with this application. It is a requirement of the Town of Hancock, and the artist's responsibility to bring extra copies for display in their booths.

- Provide proof of age and identity. A copy of an active Driver's License or passport will suffice.**
- Send a current certificate of course completion in Blood borne Pathogens.**
- Send a copy of your completed course of Hepatitis B with dates the vaccine was administered. (3 doses), or sign the following, if appropriate.**

Declination Statement: I have declined to receive the Hepatitis B vaccine.

Signature: _____ Date: _____

I understand that I must conform with the Code of Hancock, Massachusetts Chapter 141, Body Art, as well as to any terms and conditions imposed by the Hancock Board of Health or its designated agents. In addition, all tattoo artists must comply with Massachusetts's regulations, which regulate Laser facilities and Laser systems, CMR121.000, Regulations for the Control of Lasers. I certify, under the pains and penalties of perjury, the facts set forth are true and complete, to the best of my knowledge and belief. If this is a renewal application, I certify, under the pains and penalties of perjury, that all information shown on the original remains correct, or that any relevant changes have been included with this application. I understand that any false or misleading statements on this application may be considered as cause for denial, suspension, or revocation of license.

The following must be posted in a prominent place in the tattoo artist's booth:

- **Valid 2011 permit obtained from the Hancock Town Clerk.**
- **Evidence of course completion in Preventing Disease (Blood borne Pathogens)**
- **Photographic proof of identity and age.**